

Milton Dick MP

Federal Member for Oxley



Powering Communities Program 2021-22 Expressions of Interest

Your Details

Title: _____ Name: _____

Mobile: _____ Email: _____

Organisation: _____

ABN: _____ Address: _____

Project Details

Please provide a short description here.

Grant Criteria

Total cost of the project (min \$5,000, max \$12,000): _____

How does this project meet the eligibility criteria?

Please provide a short description here.

Does your project require council approval? ☐ Yes ☐ No

Quote/plan attached? ☐ Yes ☐ No

What is the expected start date of your project? _____

What is the expected completion date of your project? _____

Why is the project important to the organisation or community?

Please provide a short description here.

Signature

I declare that the details provided above, to the best of my knowledge, are true and correct.

Signed: _____ Date: _____

EXPRESSIONS OF INTEREST CLOSE 1 SEPTEMBER 2021

Please return all forms via Milton.Dick.MP@aph.gov.au or PO Box 4042, Forest Lake QLD 4078