

# MILTON DICK MP

Federal Member for Oxley

**STRONGER COMMUNITIES PROGRAM**  
EXPRESSION OF INTEREST



## Your Organisation

Organisation Name: \_\_\_\_\_

ABN: \_\_\_\_\_ Address: \_\_\_\_\_

Are you incorporated?  Yes  No  Unsure Is your organisation not-for-profit?  Yes  No  Unsure

What is the total cost of your project? \$ \_\_\_\_\_

Street address where the project will be carried out: \_\_\_\_\_

## Your Details

Your Name: \_\_\_\_\_

Position in Organisation: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email Address: \_\_\_\_\_

## Your Project

Total grant funding requested? \$ \_\_\_\_\_

Is the majority of your project being undertaken in the Division of Oxley? \_\_\_\_\_

Please identify the location of the project if the project is on multiple sites or if your project crosses multiple electorates: \_\_\_\_\_

Is the majority of grant funding being directed to an on-ground activity?  Yes  No  Unsure

Can you finish your project by 31 December 2021?  Yes  No  Unsure

Describe your project: \_\_\_\_\_

Explain how your project will deliver social benefits and enhances community participation in Oxley: \_\_\_\_\_

Final applicants will be invited to submit a formal application which will be assessed by the AusIndustry Grants Hub. Grants will not be ongoing. **Please attach any supporting documentation e.g. plans, prices, etc.**

## Declaration

I declare that the details provided above are, to the best of my knowledge, true and correct.

**Expressions of Interest Close 5PM Monday 1 March 2021**

**Please return to:** Milton Dick MP, PO Box 2042, Forest Lake QLD 4078 / Milton.Dick.MP@aph.gov.au

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